CHAIRMAN Martin P. Honigberg

COMMISSIONERS Robert R. Scott

EXECUTIVE DIRECTOR Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit St., Suite 10 Concord, N.H. 03301-2429

February 4, 2015

DG 14-180 TDD Access: Relay NH

1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website: www.puc.nh.gov

Re: DG 14-180, Liberty Utilities (EnergyNorth Natural Gas) d/b/a Liberty Utilities

Notice of Intent to File Rate Schedules Cancellation of Technical Sessions

To the Parties:

On February 3, 2015, Staff filed a request to suspend the technical sessions scheduled for February 5 and 6, 2015. The request states that Staff needs additional time to review the final Staff Audit Report due Friday, February 6, 2015. The OCA, Liberty Utilities and HotZero concur with the request.

Based upon the foregoing, the Commission has canceled the technical sessions for February 5 and 6, 2015. The hearing on the merits remains scheduled for May 15-16.

Sincerely,

Debra A. Howland Executive Director

cc: Service List (Electronically)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov al-azad.m.iqbal@puc.nh.gov alexander.speidel@puc.nh.gov amanda.noonan@puc.nh.gov bj@benjohnsonassociates.com david.pettit@lw.com david.schwartz@lw.com james.brennan@oca.nh.gov jrw@psu.edu mark.naylor@puc.nh.gov michael.sheehan@puc.nh.gov mjesanis@hotzero.biz ocalitigation@oca.nh.gov sarah.knowlton@libertyutilities.com scott.j.rubin@gmail.com Stephen.Hall@libertyutilities.com Stephen.R.Eckberg@puc.nh.gov steve.frink@puc.nh.gov susan.chamberlin@oca.nh.gov

Docket #: 14-180-1 Printed: February 04, 2015

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR

NHPUC

21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.